



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

# INDEX TO VOLUME I

## I. AUTHORS AND SUBJECTS

	PAGE
American Jew The: His Problems and His Psychology . . . . .	378
AMES, EDWARD SCRIBNER, Religion in Terms of Social Consciousness . . . . .	264
The Validity of the Idea of God. . . . .	462
Assamese Folkways, Christianizing, in Marriage and Family Life . . . . .	177
Atonement, The Functional Value of Doctrines of the . . . . .	146
Bible and the Proletarian Movement, The . . . . .	271
Biblical Theology, Crucial Problems in . . . . .	78
BOSWORTH, EDWARD INCREASE, Some Resources of the Modern Preacher . . . . .	174
Review of: Enelow, A Jewish View of Jesus . . . . .	217
BOWEN, CLAYTON R., Review of: Smith, The Solution of the Synoptic Problem . . . . .	655
BRIGHTMAN, EDGAR S., The More-Than-Human Values of Religion . . . . .	362
BROWN, WILLIAM ADAMS, The Common Problems of Theological Schools . . . . .	282
BUCKHAM, JOHN WRIGHT, Mysticism and Personality . . . . .	608
Buddhism, Present Tendencies in Chinese . . . . .	497
Buddhism, Some Significant Aspects of the Theology of . . . . .	355
CADBURY, HENRY J., Review of:	
Burton and Goodspeed, A Harmony of the Synoptic Gospels in Greek . . . . .	432
McLachlan, St. Luke, the Man and His Work . . . . .	328
CADOUX, The Proposed Creedal Basis of Christian Reunion . . . . .	592
CASE, CLARENCE MARSH, Religion and the Concept of Progress. . . . .	160
CASE, SHIRLEY JACKSON, The Historical Study of Religion . . . . .	I
Review of:	
Charles, A Critical and Exegetical Commentary on the Revelation of St. John . . . . .	433
Jackson and Lake (ed.), The Beginnings of Christianity, Part I, Vol. I, Prolegomena I . . . . .	97
Lake, Landmarks in the History of Early Christianity . . . . .	97
Weiss, Das Urchristentum, 2 Teil . . . . .	97
China, Religion and the New Culture Movement in . . . . .	225
Chinese Buddhism, Present Tendencies in . . . . .	497
Christian Reunion, The Proposed Creedal Basis of . . . . .	592
Christianity, The Indianization of . . . . .	66
Christianizing Assamese Folkways in Marriage and Family Life. . . . .	177
Church, Democracy and the . . . . .	528
COE, GEORGE A., The Religious Breakdown of the Ministry . . . . .	18
COFFIN, HENRY SLOANE, Is There a Religious Breakdown of the Ministry? . . . . .	187
College Students, What Is the Present Attitude of, toward Organized Religion? . . . . .	113
Common Problems of Theological Schools, The . . . . .	282
Conversion in India, The Psychological Study of . . . . .	641
COOK, E. ALBERT, The Kingdom of God as a Democratic Ideal. . . . .	626

	PAGE
CROSS, GEORGE, Does a Philosophy of Morals Tend to Undermine the Christian Faith in a Personal God? . . . . .	197
Review of: Foster, Christianity in Its Modern Expression . . . . .	657
Crucial Problems in Biblical Theology . . . . .	78
Current Events and Discussions. . . . .	82, 200, 310, 421, 536, 646
DAVIS, OZORA S., Review of:	
Cadman, Ambassadors of God . . . . .	554
Garvie, The Christian Preacher . . . . .	662
Hoyt, The Pulpit and American Life . . . . .	556
Democracy and the Church . . . . .	528
Democratic Ideal, The Kingdom of God as a . . . . .	626
DICKINSON, CHARLES HENRY, The Significance of Jesus' Hope . . . . .	47
Does a Philosophy of Morals Tend to Undermine the Christian Faith in a Personal God? . . . . .	197
Economic Order, The Moral Valuation of Our . . . . .	416
Economic Struggle within the Ministerial Profession, The . . . . .	513
Ecstasies, Religious and Other . . . . .	391
FAUNCE, W. H. P., Review of: Fitch, Preaching and Paganism . . . . .	320
FITCH, ALBERT PARKER, What Is the Present Attitude of College Students toward Organized Religion? . . . . .	113
France, The Religious Situation in . . . . .	561
FRANK, R. W., Democracy and the Church . . . . .	528
Friends in America, Present Tendencies in the Society of . . . . .	30
Frontier Life, Revivalism as a Phase of . . . . .	337
FULLERTON, KEMPER, The Problem of Isaiah. . . . .	307
Functional Value of Doctrines of the Atonement, The . . . . .	146
GALLOWAY, GEORGE, The Problem of the Personality of God . . . . .	296
God, The Personality of, The Problem of. . . . .	296
God, Unconventional, The . . . . .	578
God, The Validity of the Idea of . . . . .	462
GOGUEL, MAURICE, The Religious Situation in France. . . . .	561
Group Spirit, Is It Equivalent to God for All Practical Purposes? . . . . .	482
HAMILTON, CLARENCE H., Idealistic and Pragmatic Interpretations of Religion Religion and the New Culture Movement in China . . . . .	616 225
HAMMOND, WILLIAM E., The Economic Struggle within the Ministerial Profession. . . . .	513
HAY, ELIZABETH E., Christianizing Assamese Folkways in Marriage and Family Life . . . . .	177
HAYDON, A. EUSTACE, Why Do Religions Die? . . . . .	195
Review of:	
Carpenter, Pagan and Christian Creeds . . . . .	218
Cooke, The Social Evolution of Religion . . . . .	218
Geiger, Some Religious Implications of Pragmatism . . . . .	218
Soper, The Religions of Mankind . . . . .	652
Sorley, Moral Values and the Idea of God . . . . .	103

	PAGE
Hebrew Religion and Archaeology, The Historical Reconstruction of. . . .	233
Historical Reconstruction of Hebrew Religion and Archaeology, The. . . .	233
Historical Study of Religion, The . . . . .	I
HOCKING, WILLIAM ERNEST, Is the Group Spirit Equivalent to God for All Practical Purposes? . . . . .	482
Idea of God, The Validity of the . . . . .	462
Idealistic and Pragmatic Interpretations of Religion . . . . .	616
India, The Psychological Study of Conversion in . . . . .	641
Indianization of Christianity, The . . . . .	66
Intimate Senses as Sources of Wisdom, The . . . . .	129
Is the Group Spirit Equivalent to God for all Practical Purposes? . . . .	482
Isaiah, The Problem of . . . . .	307
Is There a Religious Breakdown of the Ministry? . . . . .	187
Jesus' Hope, The Significance of . . . . .	47
Jew, The American: His Problem and His Psychology. . . . .	378
JONES, RUFUS M., Psychology and the Spiritual Life . . . . .	449
KENNEDY, H. A. A., Review of: Burton, A Critical and Exegetical Com- mentary on the Epistle to the Galatians . . . . .	318
Kingdom of God as a Democratic Ideal, The . . . . .	626
LAZARON, MORRIS S., The American Jew: His Problems and His Psychology .	378
LE BOSQUET, The Unconventional God . . . . .	578
LEUBA, JAMES H., Religious and Other Ecstasies . . . . .	391
MCCONNELL, FRANCIS J., Is There a Religious Breakdown of the Ministry? .	192
MCNEILL, JOHN T., Review of: Watkins, A History of Penance, 2 vols.. . .	437
MATHEWS, SHAILER, The Functional Value of Doctrines of the Atonement . .	146
Messiah, What Did the Idea Mean to the Early Christians? . . . . .	418
Ministerial Profession, The Economic Struggle within the . . . . .	513
Ministry, Is There a Religious Breakdown of the? . . . . .	187
MODE, PETER G., Revivalism as a Phase of Frontier Life . . . . .	337
Modern Man, What Alternatives Can Religion Present to the Will of? . . .	404
Modern Preacher, Some Resources of the . . . . .	174
Moral Valuation of Our Economic Order, The . . . . .	416
More-Than-Human Values of Religion, The . . . . .	362
MORGENSTERN, JULIAN, The Historical Reconstruction of Hebrew Religion and Archaeology . . . . .	233
Mysticism and Personality . . . . .	608
Organized Religion, What Is the Present Attitude of College Students toward?	113
Personal God, Does a Philosophy of Morals Tend to Undermine the Christian Faith in a? . . . . .	197
Personality, Mysticism and. . . . .	608
Personality of God, The Problem of the . . . . .	296
PORTER, FRANK C., Crucial Problems in Biblical Theology . . . . .	78
PRATT, JAMES BISSETT, Why Do Religions Die? . . . . .	76
Preacher, Some Resources of the Modern. . . . .	174

	PAGE
Premillennialism, The Religious Appeal of . . . . .	255
Present Attitude of College Students toward Organized Religion, What Is the?	113
Present Tendencies in Chinese Buddhism . . . . .	497
Present Tendencies in the Society of Friends in America . . . . .	30
Problem of Isaiah, The . . . . .	307
Problem of the Personality of God, The . . . . .	296
Progress, Religion and the Concept of . . . . .	160
Proletarian Movement, The Bible and the . . . . .	271
Proposed Creedal Basis of Christian Reunion, The . . . . .	592
Psychological Study of Conversion in India, The . . . . .	641
Psychology and the Spiritual Life . . . . .	449
REAGAN, J. N., Review of: Batiffol, <i>Le Catholicisme de Saint Augustin</i> . . . . .	329
Religion and the Concept of Progress . . . . .	160
Religion, The Historical Study of . . . . .	1
Religion, The More-Than-Human Values of . . . . .	362
Religion and the New Culture Movement in China . . . . .	225
Religion in Terms of Social Consciousness . . . . .	264
Religion, What Alternatives Can It Present to the Will of Modern Man? . . . . .	404
Religion, What Is the Present Attitude of College Students toward Organized?	113
Religions, Why Do They Die? . . . . .	76, 195
Religious Appeal of Premillennialism, The . . . . .	255
Religious Breakdown of the Ministry, The . . . . .	18, 187
Religious and Other Ecstasies . . . . .	391
Religious Situation in France, The . . . . .	561
Resources of the Modern Preacher, Some . . . . .	174
Revivalism as a Phase of Frontier Life . . . . .	337
SAUNDERS, KENNETH, Some Significant Aspects of the Theology of Buddhism . . . . .	355
SCHAUB, EDWARD L., Review of: Pratt, <i>The Religious Consciousness: A Psychological Study</i> . . . . .	210
SCOTT, ERNEST F., What Did the Idea of Messiah Mean to the Early Christians? . . . . .	418
Significance of Jesus' Hope, The . . . . .	47
SMITH, GERALD BIRNEY, Is There a Religious Breakdown of the Ministry? . . . . .	190
Review of:	
Buckham, <i>Progressive Religious Thought in America</i> . . . . .	102
Webb, C. J., <i>Divine Personality and Human Life</i> . . . . .	550
Webb, <i>God and Personality</i> . . . . .	550
SMITH, J. M. POWIS	
Review of:	
Bertholet, <i>Kulturgeschichte Israels</i> . . . . .	96
Browne, <i>Early Judaism</i> . . . . .	323
Cohu, <i>The Bible and Modern Thought</i> . . . . .	324
Jastrow, <i>The Book of Job</i> . . . . .	325
Knight, <i>Nile and the Jordan</i> . . . . .	653
Schoff, <i>The Ship Tyre</i> . . . . .	322
Torrey, <i>The Annual of the American School of Oriental Research in Jerusalem, Vol. I</i> . . . . .	326
Social Consciousness, Religion in Terms of . . . . .	264

INDEX TO VOLUME I

671

	PAGE
Society of Friends in America, Present Tendencies in the . . . . .	30
Some of the Resources of the Modern Preacher . . . . .	174
Some Significant Aspects of the Theology of Buddhism . . . . .	355
Spiritual Life and Psychology, The . . . . .	449
SPRENGLING, M., Review of: Moore, History of Religions, Judaism, Christianity, Mohammedanism, Vol. II . . . . .	100
STARBUCK, EDWIN DILLER, The Intimate Senses as Sources of Wisdom . . . . .	129
Theological Schools, The Common Problems of . . . . .	282
THOMAS, ALLEN C., Present Tendencies in the Society of Friends in America . . . . .	30
THOMAS, D. E., Review of: Smith, The Bible Doctrine of Society in Its His- torical Evolution . . . . .	552
TSU, YU YUE, Present Tendencies in Chinese Buddhism . . . . .	497
Unconventional God, The . . . . .	578
Validity of the Idea of God, The . . . . .	462
WARD, HARRY F., The Bible and the Proletarian Movement . . . . .	271
The Moral Valuation of Our Economic Order . . . . .	416
What Alternatives Can Religion Present to the Will of Modern Man? . . . . .	404
What Did the Idea of Messiah Mean to the Early Christians? . . . . .	418
What Is the Present Attitude of College Students toward Organized Religion . . . . .	113
Why Do Religions Die? . . . . .	76, 195
WOELFKIN, CORNELIUS, The Religious Appeal of Premillennialism . . . . .	255
WOODBURNE, ANGUS STEWART, The Indianization of Christianity . . . . .	66
The Psychological Study of Conversion in India . . . . .	641
WRIGHT, H. W., What Alternatives Can Religion Present to the Will of the Modern Man? . . . . .	404

II. BOOKS REVIEWED

Batiffol, <i>Le Catholicisme de Saint Augustin</i> . . . . .	329
Bertholet, <i>Kulturgeschichte Israels</i> . . . . .	96
Browne, <i>Early Judaism</i> . . . . .	323
Buckham, <i>Progressive Religious Thought in America</i> . . . . .	102
Burton, <i>A Critical and Exegetical Commentary on the Epistle of the Galatians</i> . . . . .	318
Burton and Goodspeed, <i>A Harmony of the Synoptic Gospels in Greek</i> . . . . .	432
Cadman, <i>Ambassadors of God</i> . . . . .	554
Carpenter, <i>Pagan and Christian Creeds</i> . . . . .	218
Charles, <i>A Critical and Exegetical Commentary on the Revelation of St. John</i> . . . . .	433
Cohu, <i>The Bible and Modern Thought</i> . . . . .	324
Cooke, <i>The Social Evolution of Religion</i> . . . . .	218
Enelow, <i>A Jewish View of Jesus</i> . . . . .	217
Fitch, <i>Preaching and Paganism</i> . . . . .	320
Foster, <i>Christianity in Its Modern Expression</i> . . . . .	657
Garvie, <i>The Christian Preacher</i> . . . . .	662
Geiger, <i>Some Religious Implications of Pragmatism</i> . . . . .	218

	PAGE
Hoyt, <i>The Pulpit and American Life</i> . . . . .	556
Jackson and Lake (ed.), <i>The Beginnings of Christianity</i> , Part I, Vol. I . . . . .	97
Jastrow, <i>The Book of Job</i> . . . . .	325
Knight, <i>Nile and the Jordan</i> . An archaeological history of the inter-relations between Egypt and Palestine from the earliest times to the fall of Jerusalem in A.D. 70 . . . . .	653
Lake, <i>Landmarks in the History of Early Christianity</i> . . . . .	97
McLachlan, <i>St. Luke, the Man and His Work</i> . . . . .	328
Moore, <i>History of Religions</i> . II, Judaism, Christianity, Mohammedanism . . . . .	100
Pratt, <i>The Religious Consciousness: A Psychological Study</i> . . . . .	210
Rashdall, <i>The Idea of Atonement in Christian Theology</i> . . . . .	146
Schroff, <i>The Ship Tyre</i> . . . . .	322
Smith, C. R., <i>The Bible Doctrine of Society in Its Historical Evolution</i> . . . . .	552
Smith, Robinson, <i>The Solution of the Synoptic Problem</i> . . . . .	655
Soper, <i>The Religions of Mankind</i> . . . . .	652
Sorley, <i>Moral Values and the Idea of God</i> . . . . .	103
Torrey, <i>The Annual of the American School of Oriental Research in Jerusalem</i> , Vol. I . . . . .	326
Watkins, <i>A History of Penance</i> . . . . .	437
Webb, <i>Divine Personality and Human Life</i> (Gifford Lectures, 1918 and 1919, Second Course) . . . . .	550
<i>God and Personality</i> (Gifford Lectures, 1918 and 1919, First Course) . . . . .	550
Weiss, <i>Das Urchristentum</i> . . . . .	97